

1701 Registration Data

(To be used for 1701 audit purposes by teachers and/or administrators **by September 30**)

- Grade 12 students who are registered after September 30 can not appear on any 1701 count
- Grade 10 & 11 students registering between October 1 – June 30th will have their registration held for inclusion in 1701 registration in the following year on or before September 30)

The goal of this Work Experience Program is to provide an opportunity that prepares students for a specific career sector, entry into the workforce, continued studies, or training at a post secondary institution. This course works in conjunction with Planning 10 & Grad Transitions 12.

For Administrator and/or Teacher use only

- | | |
|---|---|
| <input type="checkbox"/> 30 Hour Graduation Transition | <input type="checkbox"/> ACE IT – Professional Cook (NV Culinary Arts Program) |
| <input type="checkbox"/> IDS 50 Hour Work Experience 2 credits | <input type="checkbox"/> ACE IT – Baker (VCC) |
| <input type="checkbox"/> WEX 12A | <input type="checkbox"/> ACE IT – Automotive Service Technician Level 1 (VCC) |
| <input type="checkbox"/> WEX 12B | <input type="checkbox"/> ACE IT – Automotive Refinishing Prep Technician (BCIT) |
| <input type="checkbox"/> SSA 11A <input type="checkbox"/> SSA 11B <input type="checkbox"/> SSA 12A <input type="checkbox"/> SSA 12B | <input type="checkbox"/> ACE IT – Welding "C" (BCIT) |
| | <input type="checkbox"/> Construction/Carpentry (BCIT) |

*If SSA, please indicate areas of interest/study _____

- | | |
|--|--|
| <input type="checkbox"/> Photo Release form signed, copy in file | <input type="checkbox"/> Medical Form signed, copy in file |
|--|--|

Student Name: _____

Grade: _____

Email (print clearly): _____ Home Phone: _____ Cell: _____

Choose one focus area for your placement and check the box of your choice below.

<input type="checkbox"/>	12308	XA	44 CP Business and Applied Business	<input type="checkbox"/>	12316	XF	44 CP Science and Applied Skills
<input type="checkbox"/>	12309	XB	44 CP Fine Arts, Design and Media	<input type="checkbox"/>	12317	XG	44 CP Tourism, Hospitality and Food
<input type="checkbox"/>	12310	XC	44 CP Fitness and Recreation	<input type="checkbox"/>	12318	XH	44 CP Trades and Technology
<input type="checkbox"/>	12311	XD	44 CP Health and Human Services				
<input type="checkbox"/>	12315	XE	44 CP Liberal Arts and Humanities				

Date: _____ Teacher Signature: _____